

# NOTICE OF MEETING

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## **CABINET MEMBER FOR TRAFFIC & TRANSPORTATION (SPECIAL)**

**MONDAY, 13 DECEMBER 2021 AT 4.00 PM**

**COUNCIL CHAMBER - SECOND FLOOR, THE GUILDHALL**

Telephone enquiries to Karen Martin 0239284 1704  
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If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

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## **CABINET MEMBER FOR TRAFFIC & TRANSPORTATION**

Councillor Lynne Stagg (Liberal Democrat)

### **Group Spokespersons**

Councillor Simon Boshier, Conservative  
Councillor Graham Heaney, Labour

### **Information with regard to public access due to Covid precautions**

- Attendees will be requested to undertake an asymptomatic/ lateral flow test within 48 hours of the meeting. Around one in three people who are infected with COVID-19 have no symptoms so could be spreading the virus without knowing it. Asymptomatic testing – getting tested when you don't have symptoms - helps protect people most at risk by helping to drive down transmission rates. We strongly encourage you to take up the habit of regular asymptomatic testing to help prevent the spread of coronavirus to your colleagues and residents you work with.
- We strongly recommend that attendees should be double vaccinated, and if eligible, have received a booster.
- If symptomatic you must not attend and self-isolate following the stay at home guidance issued by UK Health Security Agency.
- All attendees are required to wear a face covering while moving around within the Guildhall, and are recommended to continue wearing a face covering in the Council Chamber except when speaking.
- Although not a requirement attendees are strongly encouraged to keep a social distance and take opportunities to prevent the spread of infection.
- Hand sanitiser is provided at the entrance and throughout the Guildhall. All attendees are encouraged to make use of hand sanitiser on entry to the Guildhall and are requested to follow the one way system in place.

- Attendees are encouraged book in to the venue (QR code). An NHS test and trace log will be retained and maintained for 21 days for those that cannot or have not downloaded the app.
- Those not participating in the meeting and wish to view proceedings are encouraged to do so remotely via the livestream link

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(NB This Agenda should be retained for future reference with the minutes of this meeting.)

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**Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendations). Email requests are accepted.**

## **AGENDA**

### **Meeting Information: Risk Assessment for Council Chamber**

- 1 Apologies**
- 2 Declarations of Members' Interests**
- 3 Trial to allow Portsmouth City Council licensed Private Hire Vehicles (PHVs) in bus lanes in Portsmouth (Pages 3 - 20)**

#### **Purpose of report**

- 1.1 The purpose of this report is to detail the commitment made at Full Council on the 9<sup>th</sup> November 2021, to undertake a minimum 3 month trial to allow Portsmouth City Council licensed Private Hire Vehicles (PHV's) in bus lanes in Portsmouth.

### **RECOMMENDED**

**It is recommended that the Cabinet Member for Traffic and Transportation:**

- 2.1 **Confirms the commitment at Full Council on the 9<sup>th</sup> November 2021, to undertake a trial to allow access for Portsmouth City Council licensed Private Hire Vehicles to use bus lanes in Portsmouth;**
- 2.2 **Notes that a working group will be established, which would include transport operators, such as representatives from the local bus companies and Private Hire Vehicle (PHV) operators, and other interested parties to implement and input into the trial;**

**2.3 Delegates authority to the Director of Regeneration in consultation with the Cabinet Member for Traffic and Transportation and the Section 151 Officer to release funding to undertake the monitoring and evaluation of this trial as the details are developed, this will be funded from the Parking Reserve;**

**2.4 Notes that a report will be taken to Licensing Committee for further comments and input into the trial.**

**4 Portsmouth supported bus services- contract extensions**

This report will be to follow.

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